

ADMISSION NOTICE

04 YEARS LL.B PROGRAM

5th Merit List

SESSION 2026-2027

Disclaimer Regarding Provisional Admission: List the list of candidates who have applied for admission to the 04 Year LL.B. Program has been prepared strictly on the basis of the information and particulars submitted by the candidates through the prescribed online application system. The inclusion of a candidate's name in the said list shall be treated as provisional and shall not, in any manner, be construed as confirmation of eligibility, merit, selection, or entitlement to admission. All information, qualifications, documents, claims, and particulars furnished by the candidates shall remain subject to thorough verification and scrutiny against the original academic and other relevant documents at the time of admission. In case any information, qualification, claim, document, or declaration submitted online is found to be incorrect, false, incomplete, misleading, forged, fabricated, or otherwise inconsistent with the original record or applicable admission rules, the University/College shall have the right to cancel the candidature/admission of the concerned candidate at any stage, without prejudice to any other action permissible under the applicable law, rules, regulations, or University policies. The University/College reserves the right to correct any inadvertent error or omission in the list and to revise, withdraw, or cancel the candidature of any candidate upon verification. No right, interest, or legitimate expectation shall accrue to any candidate merely by virtue of his/her name appearing in this provisional list.

1. The Bank Challan forms shall be issued by the office from 28-08-2026 to 31-08-2026. The Challan Form shall be deposited within Banking Hours till 31-08-2026. Those who do not deposit their dues within the prescribed time shall not be eligible for admission.
2. The candidate must provide equivalence/verification of their academic documents from the Inter Board Committee of Chairman (IBCC) at the time of admission.
3. Candidates are required to submit original Matric, F.A./F.Sc. Degree/Result Card, Migration Certificate, LAT and P.U Entry Test Result Card, three passport size pictures and Rs.200 Stamp Paper to **Malik Mumtaz Ahmad, Admin. Officer.**
4. Those candidates who have applied on the basis of Hafiz-e-Quran shall have to qualify the Verbal Test of Holy Quran before issuance of the Challan Form.
5. The students are further directed to provide username and password of HEC portal for verification of their LAT result before obtaining challan form.
6. The candidates, who could not qualify the Law Admission Test till 4th August, 2026 (the closing date), are not eligible for admission in 04 Year LL.B. Program.
7. Candidates shall pay their dues (Rs.86,750/- first semester) in the Habib Bank Limited (Quaid-e-Azam Campus Branch) after obtaining CHALLAN FORM from the University Law College Account Office (Room No.08)
8. The Candidates are also required to submit hard copy of online form/original challan form of Rs.500/- in the office.

Note: On account of limited Punjab University Hostel Seats, only few newly admitted students will be offered Hostel facility in Academic Year 2026, as per policy of the University.

University Law College , University of the Punjab, Lahore.

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S. No.	Form No.	STUDENT NAME	Father's Name	OBTAINED MARKS IN MATRIC	TOTAL MARKS	OBTAINED MARKS IN F.A/FSc.	TOTAL MARKS	Annual /Supp.	Intermediate Year	Attititional (Subject + Hafiz Quran Marks)	Academic Weigtage (75%)	PU Test 25% Weigtage	Marks Obtained in LAT Test	Session Deduction	Final Merit	Remarks
1	93521	Zohaib Hassan	Syed Hassan Mahmood	1041	1100	1076	1100	Annual	2021	45	75.34	20	80	10	85.34	Hafiz e Quran
2	216198	Atiq Rahman	Wali Muhammad	979	1100	535	600	Supply	2024	0	66.84	18.5	61		85.34	
3	226534	Sana	Zulfiqar Ali	1017	1100	1070	1200	Annual	2025	0	67.33	20	66	2	85.33	Hafiz-e-Quran

Chairman, Admission Committee

Principal

The College reserves the right to correct any typographical errors, omission, etc.(if any)

DEAN
FACULTY OF LAW
UNIVERSITY OF THE PUNJAB
LAHORE.